

# The Eleventh Sunday After Pentecost

Holy Eucharist

August 4, 2024 • 9:30am

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## Welcome to St. Andrew's.

We are grateful for your presence with us this morning. If you want to learn more about St. Andrew's or want us to contact you, sign the guest registry in the Narthex, our Foyer, or fill out a green pew card, which may be placed in the offering plate, given to a clergy person or mailed to the Parish Office. For more detailed information about our worship, ministry, outreach and community please visit our website: [www.standrews-madison.org](http://www.standrews-madison.org).

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PRELUDE | Trumpet in Dialogue

Louis Nicolas Clerambault

## The Word of God

*The service follows the service for Holy Eucharist: Rite II, which begins on page 355 in the red Book of Common Prayer (BCP). Music can be found in the blue Hymnal in your pew rack.*

***Congregational responses are printed in bold.***

HYMN | O day of radiant gladness (Es flog ein kleins Waldvoegelein)

hymnal 48

## OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and forever. Amen.**

## COLLECT FOR PURITY

BCP 355

SONG OF PRAISE | The Gloria

S280, in front of the hymnal

## COLLECT OF THE DAY

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" "

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

*Reader:*           The word of the Lord.  
*People:*           **Thanks be to God.**

**PSALM 78:23-29** *Said in unison with the leader.*

- 23 So he commanded the clouds above \*  
and opened the doors of heaven.  
24 He rained down manna upon them to eat \*  
and gave them grain from heaven.  
25 So mortals ate the bread of angels; \*  
he provided for them food enough.  
26 He caused the east wind to blow in the heavens \*  
and led out the south wind by his might.

- 27 He rained down flesh upon them like dust \*  
and winged birds like the sand of the sea.  
28 He let it fall in the midst of their camp \*  
and round about their dwellings.  
29 So they ate and were well filled, \*  
for he gave them what they craved.

## THE EPISTLE

Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;  
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

HYMN | Awake, O sleeper, rise from death (Marsh Chapel)

hymnal 547

*Gospeller:* The Holy Gospel of our Savior Jesus Christ according to John.  
*People:* **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

*Gospeller:* The Gospel of Our Savior.  
*People:* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Andy Jones

*A brief silence follows the sermon.*

## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Intercessor:* God of abundance,

*People:* **Hear our prayer.**

## CONFESSION AND ABSOLUTION

*Celebrant:* Let us confess our sins against God and our neighbor.

*People:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgives us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**

*All greet one another in the name of the Lord.*

## CELEBRATIONS AND INVITATIONS

*Gifts and pledges of financial support to the life, work, and ministry of St. Andrew's make up 95% of our operating budget. If you would like to make a gift to St. Andrew's today, you may place it in the offering plates, when they are passed through the congregation during the Offertory Anthem. If you would like to make a pledge of financial support to St. Andrew's you will find pledge cards on the window sills at the back of the church, or you may pledge online at: <https://www.standremsmadison.org/give.html>*

# The Holy Communion

Offertory | Chorale Prelude on “O Welt, ich muss dich lassen” (Op. 122, No. 3)

Johannes Brahms

AT THE PRESENTATION | The Doxology (Old 100th)

**Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God for all that love has done;  
Creator, Christ, and Spirit One.**

GREAT THANKSGIVING      Eucharistic Prayer A, Expansive Language Version

SURSUM CORDA

God be with you.

*People:*      **And also with you.**

*Celebrant:*      Lift up your hearts.

*People:*      **We lift them to the Lord.**

*Celebrant:*      Let us give thanks to the Lord our God.

*People:*      **It is right to give him thanks and praise.**

*Celebrant:*      It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS Holy, holy, holy *sung*

S130 in front of the hymnal

*Celebrant:*      Holy and gracious God:

*All:*      **In your infinite love you made us for yourself;**

*Celebrant:*      And, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

*All:* **Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.**

*Celebrant:* On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Celebrant:* After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant::* Therefore we proclaim the mystery of faith:  
*All:* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving.

*All:* **Recalling *Christ's* death, resurrection, and ascension, we offer you these gifts.**

*Celebrant:* Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

*All:* **Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

*Celebrant:* All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

*Celebrant:* As our savior Christ has taught us, we now pray,



The Lord's Prayer *contemporary, said*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

THE FRACTION | Alleluia, Christ our Passover

S152 in front of the hymnal

*Celebrant:* The Gifts of God for the People of God.

MUSIC AT THE COMMUNION

Hymn | O Food to pilgrims given (O Welt, ich muss dich lassen)

hymnal 309

POST COMMUNION PRAYER AND BLESSING

BCP 366

HYMN | Guide me, O thou great Jehovah (Cwm Rhondda)

hymnal 690

DISMISSAL

*Celebrant:* Let us go forth into the world, rejoicing at the power of the Spirit.

*People:* **Thanks be to God! Alleluia!**

POSTLUDE | Toccata in e-minor

Johann Pachelbel



#### Permissions

The organ prelude, offertory and postlude voluntaries, text and music of Hymns 309 and 690, the text (verses 1-3) and music of Hymn 48, and the music of the offertory hymn (Old 100<sup>th</sup>-Doxology) are in the public domain. The text of Hymn 48 (verse 4), the Gloria (S280), the text and music of Hymn 547, the text of the offertory response (Doxology with inclusive language), the music of the Sanctus (S130), and the music of the Fraction Anthem (S152) are reproduced under One License A-703718.

THIS WEEK AT ST. ANDREW'S

**Monday, August 5**

8am Senior Exercise (Parish Hall)

**Tuesday, August 6**

7:00am AA Meeting\*

9:45am Women's Bible Study (Zoom)

7:30pm Regent Recorder Ensemble

**Wednesday, August 7**

6:30am Dawn Patrol Bible Study

8:00am Senior Exercise (Parish Hall)

7:30pm Benedictine Cell Group

**Thursday, August 8**

7:00am AA Meeting\*

**Saturday, August 10**

8:00am Men's Group Breakfast

\*AA Meetings held at St. Andrew's are closed groups, meaning they are only open to A.A. members and those who have a drinking problem and "have a

SUNDAY, AUGUST 11

**8:00am Eucharist**

Spoken Eucharist

**9:30am Eucharist**

Choral Eucharist

Online Worship can be found at

<https://www.standrews-madison.org/online-church.html>

*The recording of the live-streamed service will be available after the service has been recorded.*

**St. Andrew's  
Episcopal Church**

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**Junior Warden**

David Polet

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Dennis Lloyd

**Clerk**

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Ryan Brown  
Stephanie Elkins

David Johnson

Joanne Lehman

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